

# **M3 Junction 9 Improvement**

**Scheme Number: TR010055**

## **6.2 Environmental Statement Chapter 12 Population and Human Health - Figures (Rev 1)**

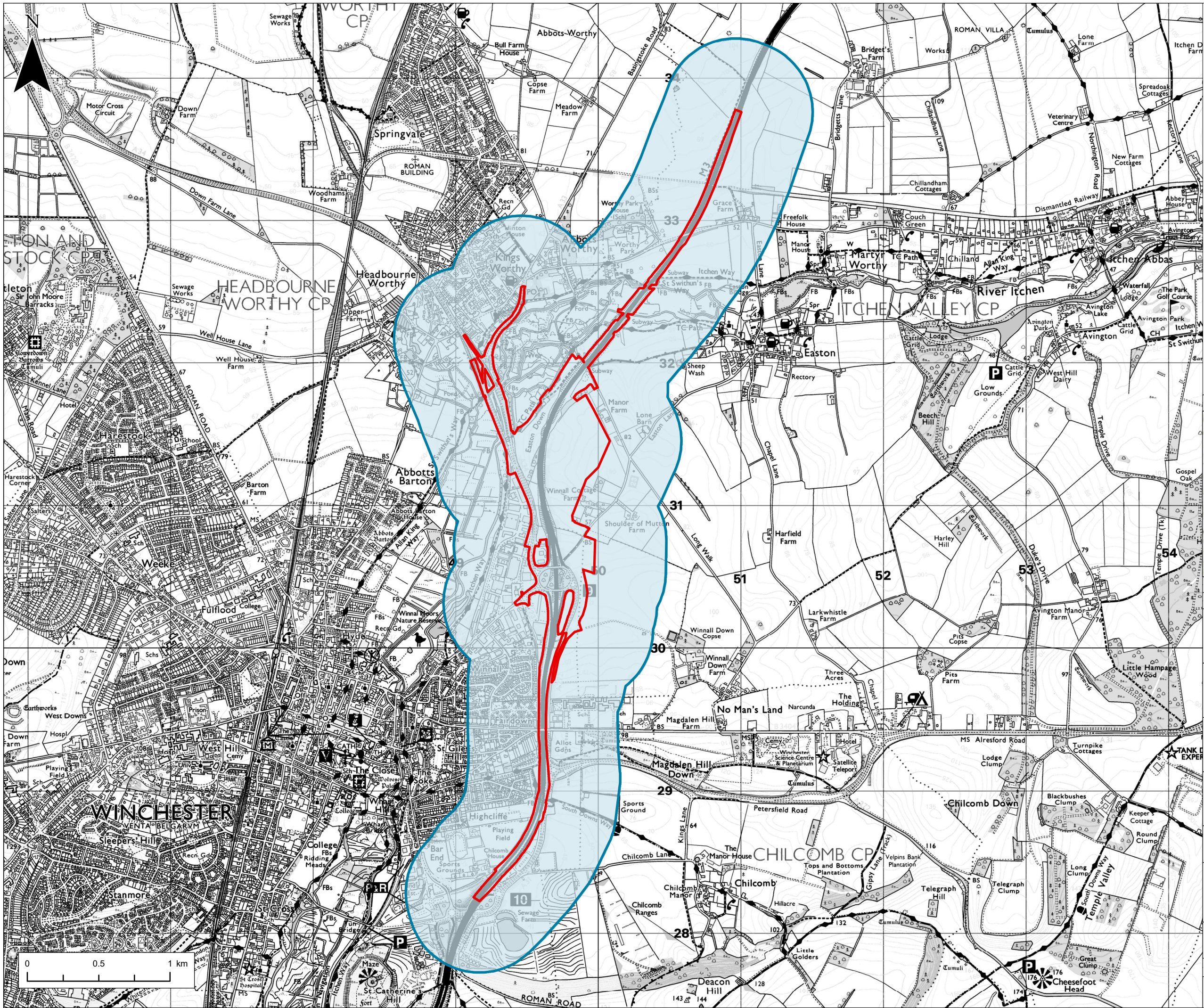
**APFP Regulation 5(2)(a)**

**Planning Act 2008**

**Infrastructure Planning (Applications: Prescribed Forms and  
Procedure) Regulations 2009**

**Volume 6**

**15 June 2023**



NOTES  
 1. This drawing has been produced using GIS software, therefore all dimensions are shown in metres unless shown otherwise.

- Application Boundary
- Land Use and Development Study Area (500m)

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REFERENCE MAP



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CONTRACTOR

CLIENT

PROJECT TITLE  
**M3 JUNCTION 9 IMPROVEMENT SCHEME**

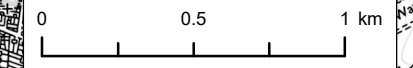
PROJECT STAGE  
**PCF STAGE 3**

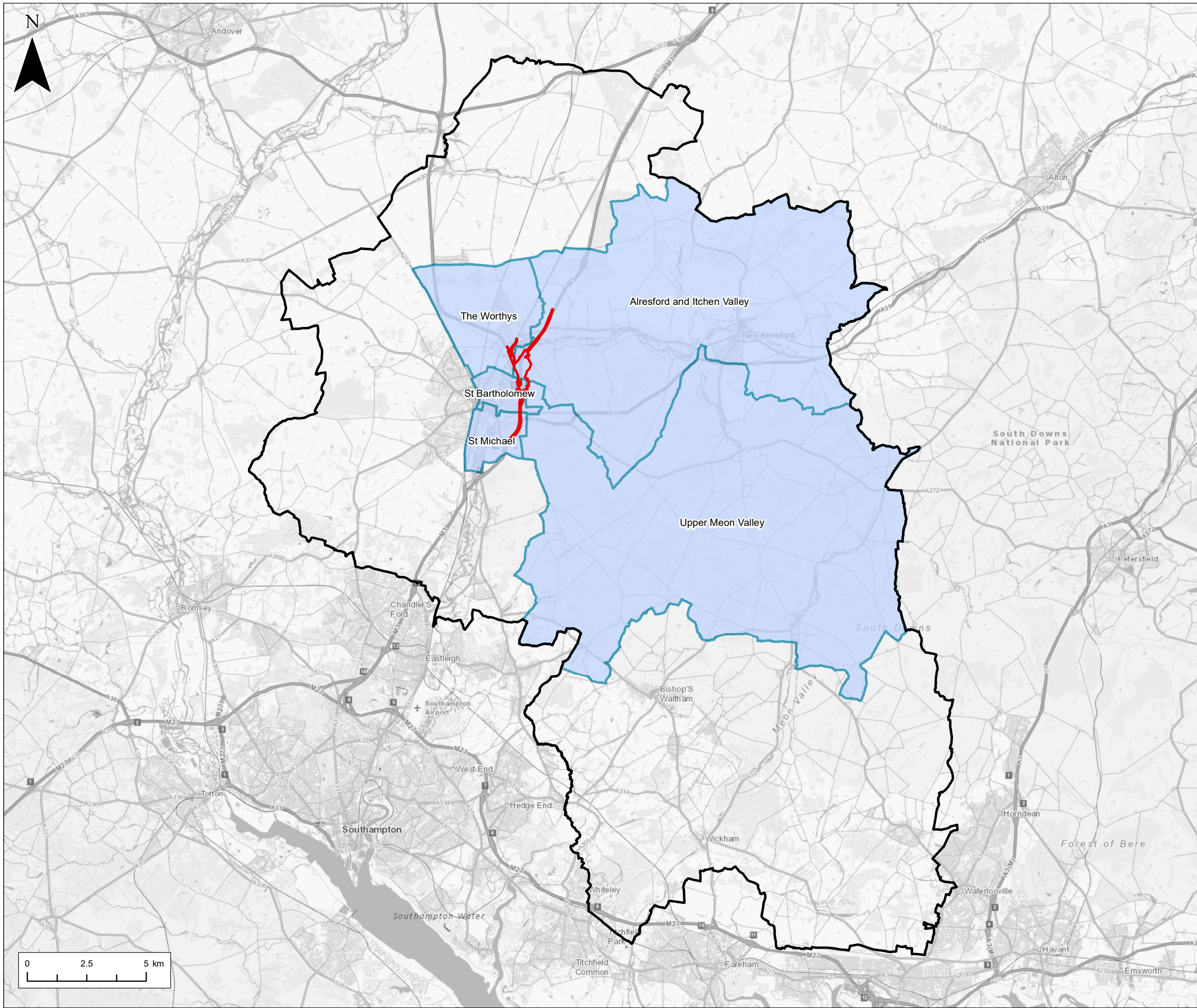
DRAWING TITLE  
**FIGURE 12.1 - POPULATION AND HUMAN HEALTH: LAND USE AND ACCESSIBILITY STUDY AREA APFP REGULATIONS 5(2)(a) DOCUMENT REFERENCE 6.2**

SUITABILITY  
**APPLICATION SUBMISSION**

SHEET SIZE: A3    SCALE: 1:25,000    STATUS: REV 0

DRAWING NUMBER  
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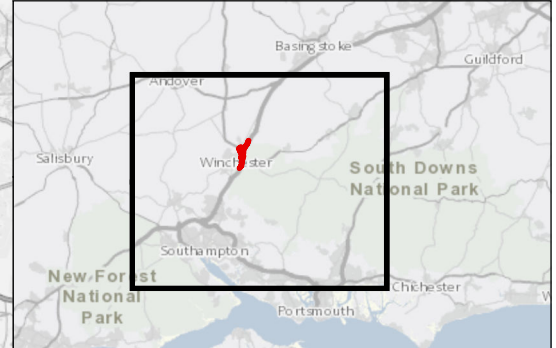


NOTES  
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- Application Boundary
- Human Health Communities (electoral ward)
- Winchester District

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**M3 JUNCTION 9 IMPROVEMENT SCHEME**

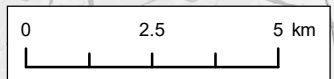
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**PCF STAGE 3**

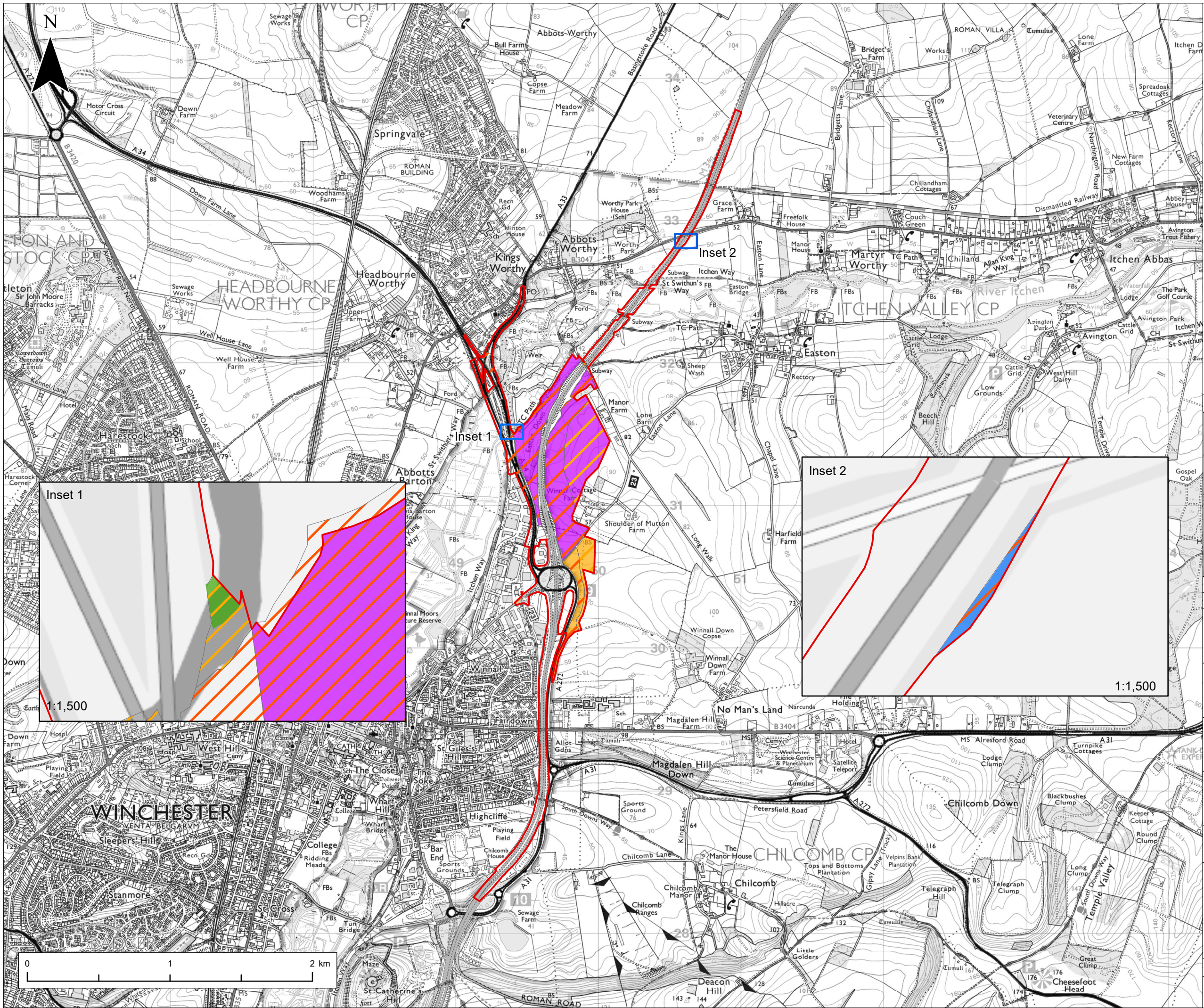
DRAWING TITLE  
 FIGURE 12.2 - POPULATION AND HUMAN HEALTH: HUMAN HEALTH STUDY AREA APFP REGULATION 5(2)(a) DOCUMENT REFERENCE 6.2

SUITABILITY  
**APPLICATION SUBMISSION**

SHEET SIZE: A3    SCALE: 1:150,000    STATUS: REV 0

DRAWING NUMBER  
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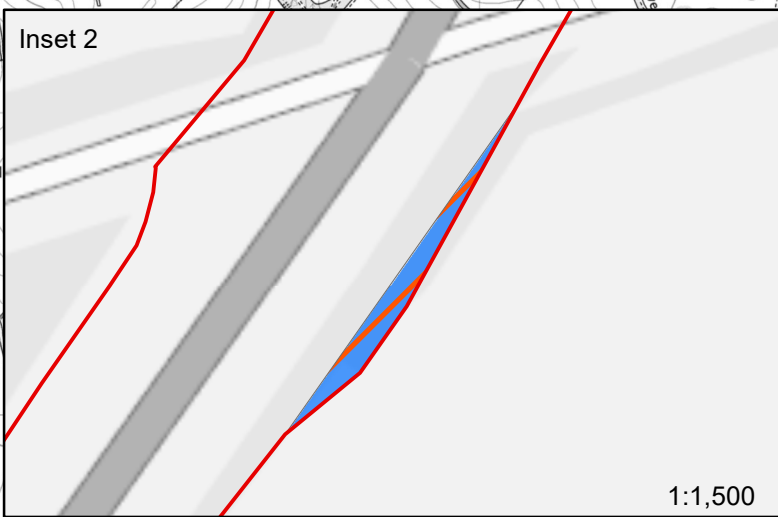
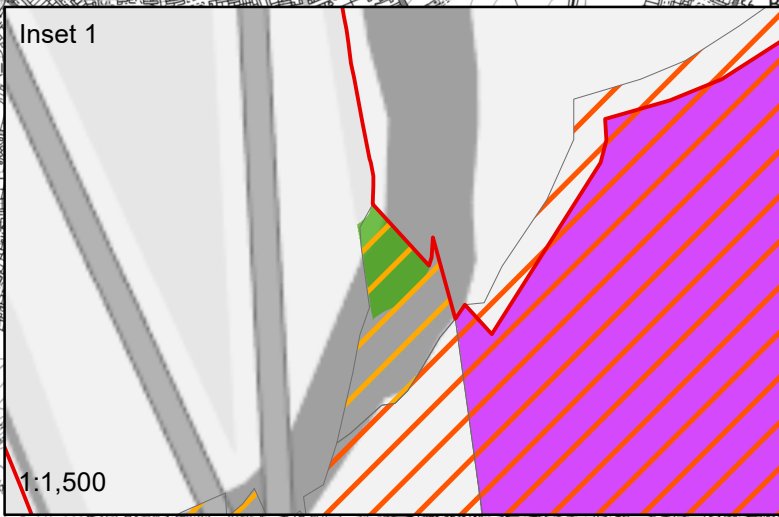


NOTES  
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- Application Boundary
- Permanent Land Required
- Temporary Land Required
- Agricultural Land Holdings
- Fulling Mill Estate
- Itchen Down Farm
- The Dairy House
- Winnall Down Farm

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**M3 JUNCTION 9 IMPROVEMENT SCHEME**

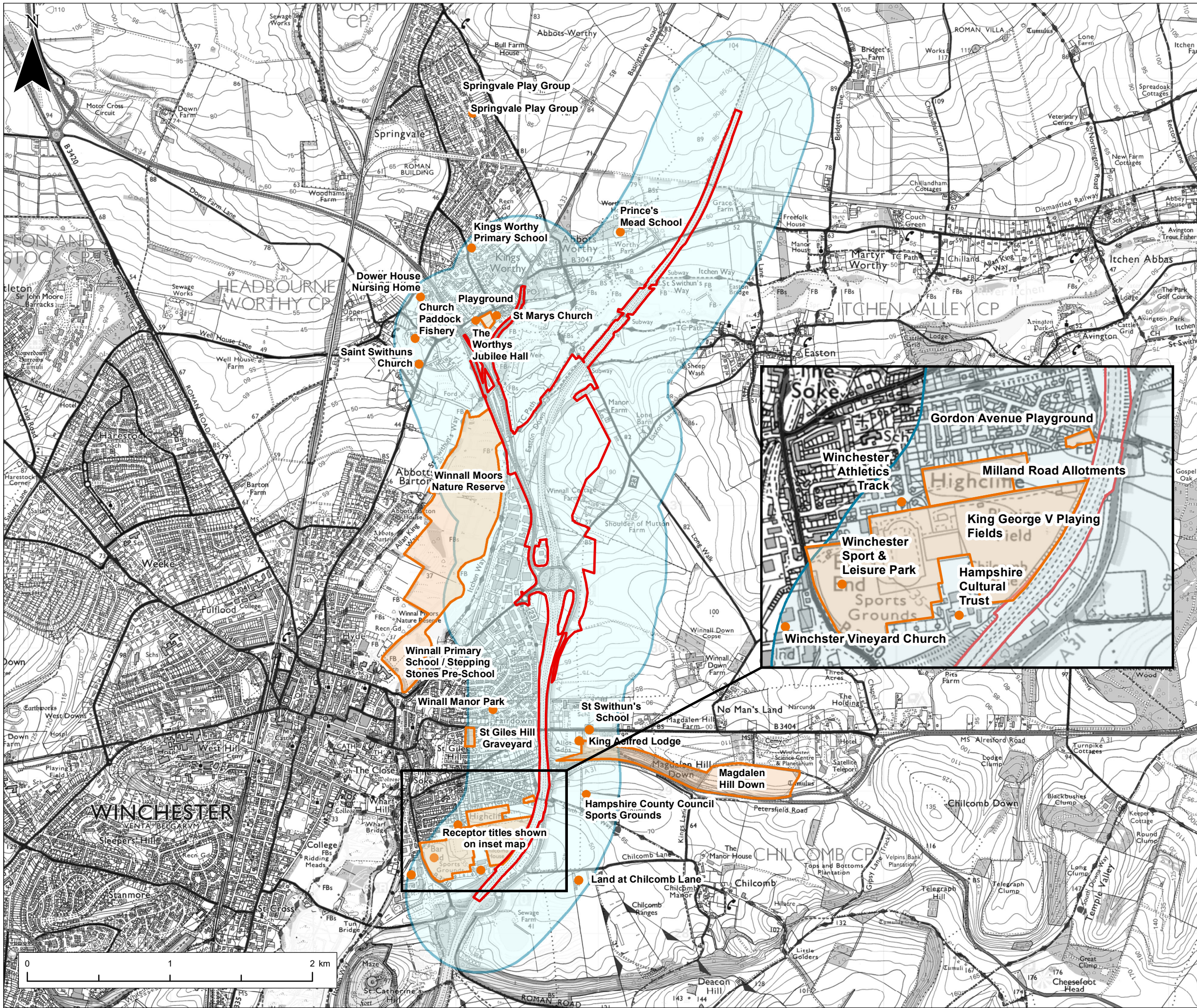
PROJECT STAGE  
**PCF STAGE 3**

DRAWING TITLE  
**FIGURE 12.3 - POPULATION AND HUMAN HEALTH: AGRICULTURAL LAND HOLDING RECEPTORS APFP REGULATIONS 5(2)(a) DOCUMENT REFERENCE 6.2**

SUITABILITY  
**APPLICATION SUBMISSION**

SHEET SIZE: A3    SCALE: 1:25,000    STATUS: REV 0

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 HE551511-VFK-HGN-X\_XXXXX\_XX\_DR\_LE\_0164



NOTES  
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- Application Boundary
- Land Use and Development Study Area (500m)
- Community Land and Assets Receptors
- Green Space

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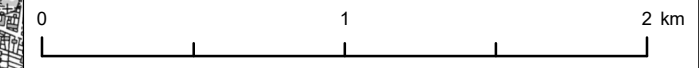
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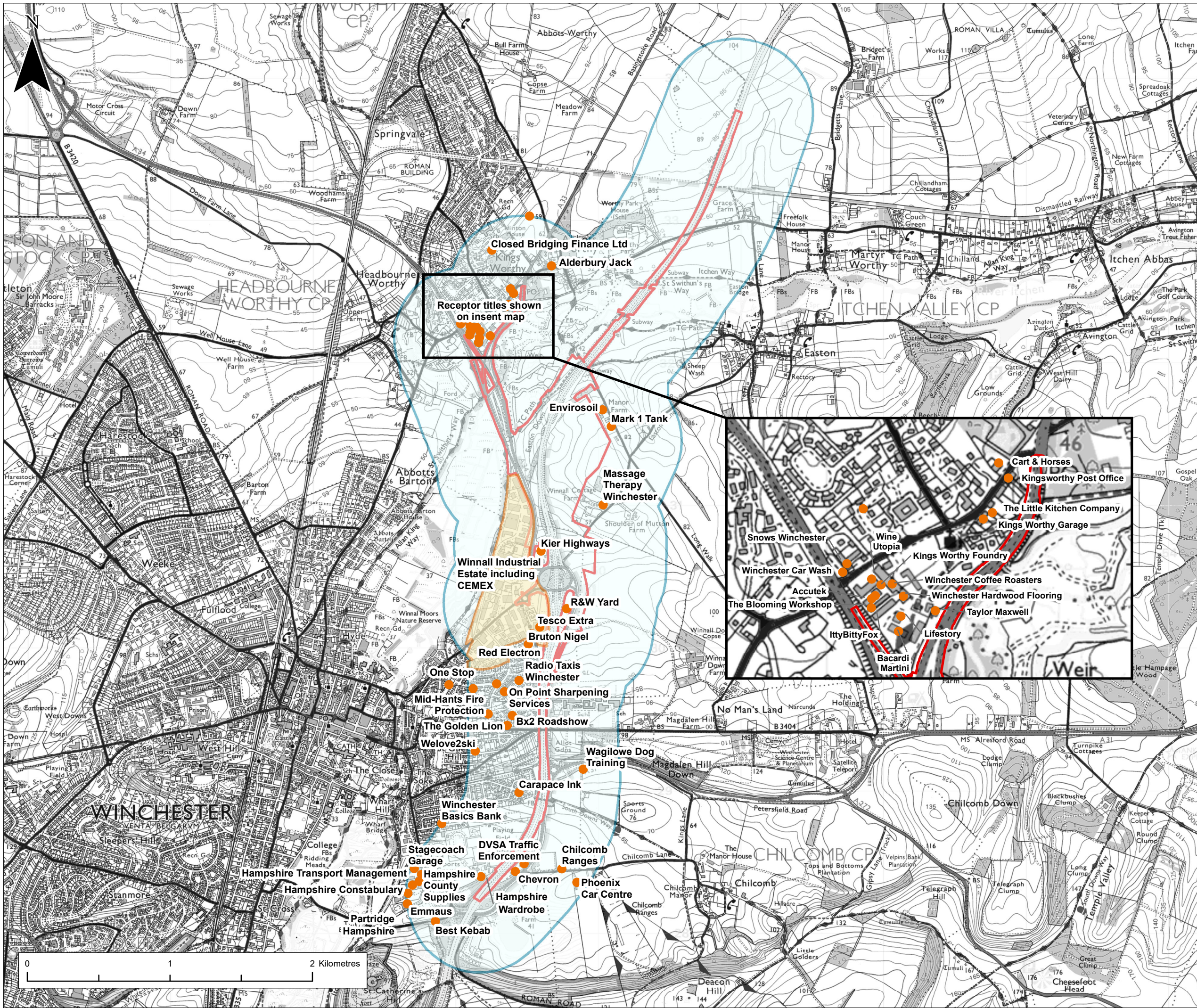
DRAWING TITLE  
**FIGURE 12.4 - POPULATION AND HUMAN HEALTH: COMMUNITY LAND AND ASSET RECEPTORS APFP REGULATIONS 5(2)(a) DOCUMENT REFERENCE 6.2**

SUITABILITY  
**APPLICATION SUBMISSION**

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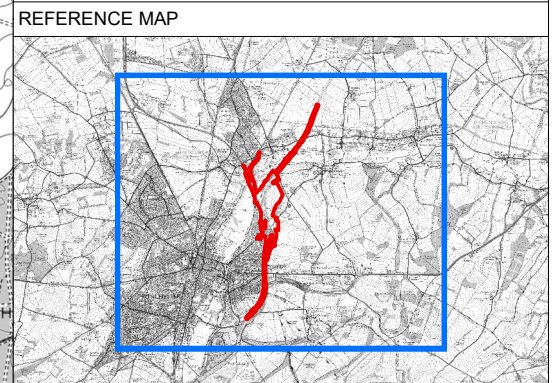


**NOTES**  
 1. This drawing has been produced using GIS software, therefore all dimensions are shown in meters unless shown otherwise.

**Legend**

- Application Boundary
- Land Use and Development Study Area (500m)
- Development Land and Business Receptors
- Winnall Industrial Estate

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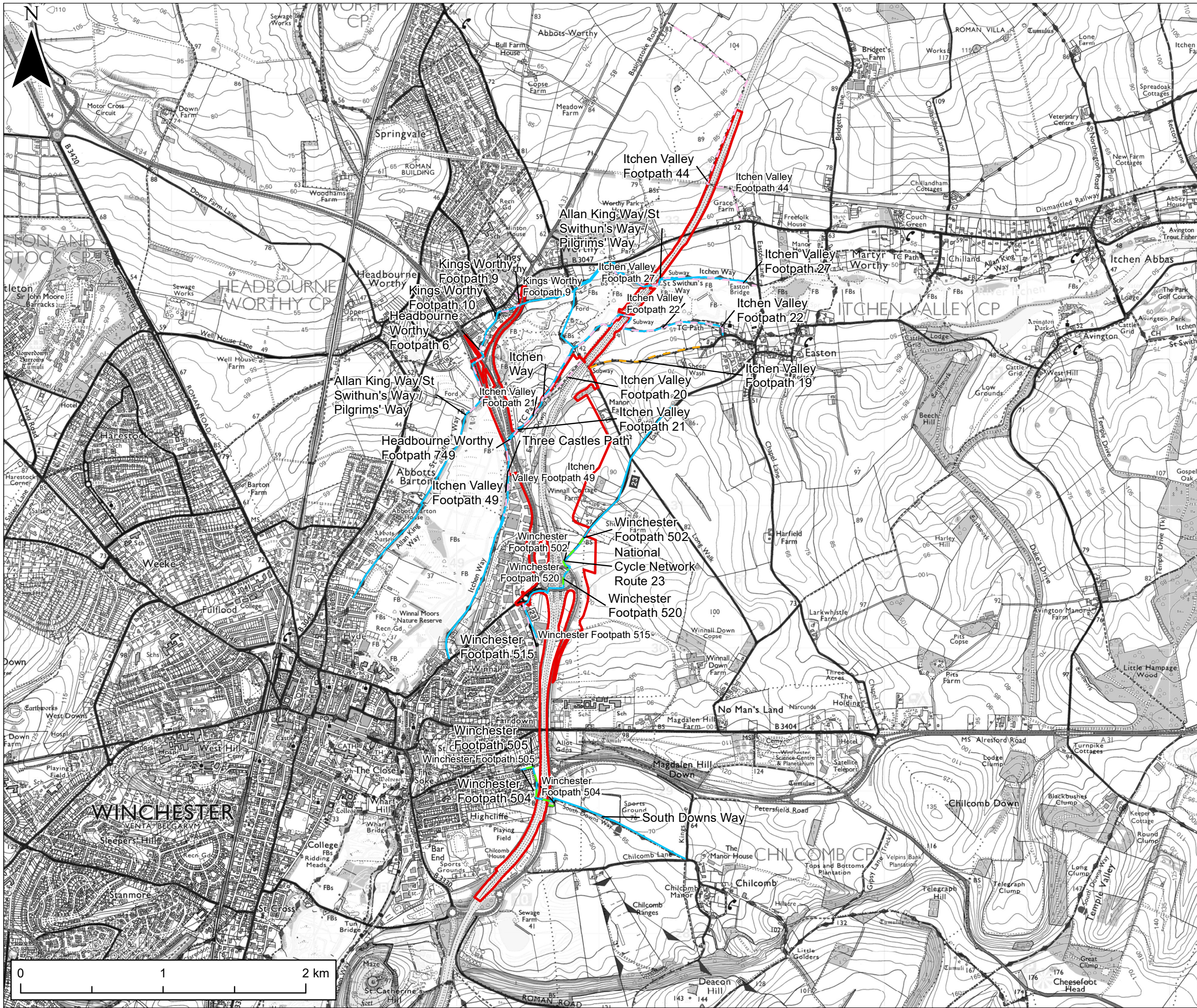
**PROJECT TITLE**  
 M3 JUNCTION 9 IMPROVEMENT SCHEME

**PROJECT STAGE**  
 PCF STAGE 3

**DRAWING TITLE**  
 FIGURE 12.5 - POPULATION AND HUMAN HEALTH: DEVELOPMENT LAND AND BUSINESS RECEPTORS APFP REGULATIONS 5(2)(a) DOCUMENT REFERENCE 6.2

**SUITABILITY**  
 APPLICATION SUBMISSION

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**DRAWING NUMBER:** HE551511-VFK-HGN-X\_XXXX\_XX\_DR\_LE\_0166

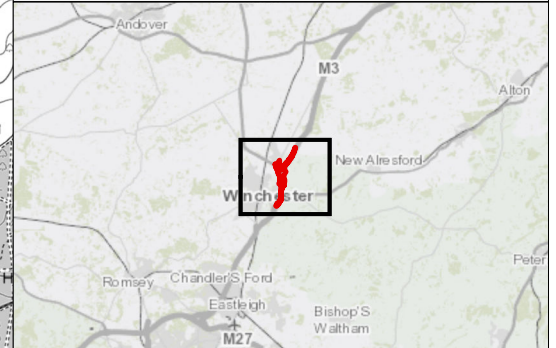


NOTES  
 1. This drawing has been produced using GIS software, therefore all dimensions are shown in metres unless shown otherwise.

- Legend**
- Application Boundary
  - Bridleway
  - Footpath
  - Restricted Byway
  - Long Distance Path

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**M3 JUNCTION 9 IMPROVEMENT SCHEME**

PROJECT STAGE  
**PCF STAGE 3**

DRAWING TITLE  
 FIGURE 12.6 - POPULATION AND HUMAN HEALTH: WALKING, CYCLING AND HORSE-RIDING RECEPTORS APFP REGULATIONS 5(2)(a) DOCUMENT REFERENCE 6.2

SUITABILITY  
**APPLICATION SUBMISSION**

SHEET SIZE: A3    SCALE: 1:25,000    STATUS: REV 1

DRAWING NUMBER  
 HE551511-VFK-HGN-X\_XXXXX\_XX\_DR\_LE\_0167